



**Espanola Public Schools  
21<sup>st</sup> Century Extended School Day Program  
Commitment Letter/Emergency Information 2023-2024**

One of the 21<sup>st</sup> Century Grant requirements for our extended day program is that every student enrolled must attend the full program on a regular, consistent basis. It is required that your student attends the full 2-hour program each day, unless excused through the Site Coordinator. Part of the extended school time is allocated for homework assistance, but also includes math and language arts tutoring and enrichment activities. *If your student is unable to complete their homework in the time allocated, he/she will need to complete their homework at home.*

My student \_\_\_\_\_ will attend the 21<sup>st</sup> century program for the full two hours, unless I receive an excused absence from the site coordinator. If my student is not able to attend for the required time, I understand they might lose their place in the program, which runs **Monday through Friday**.

Parent Name: \_\_\_\_\_

Signature: \_\_\_\_\_ Date Signed: \_\_\_\_\_

Name of student: \_\_\_\_\_ Grade: \_\_\_\_\_ ID# \_\_\_\_\_

DOB \_\_\_\_/\_\_\_\_/\_\_\_\_ Gender (M/F) \_\_\_\_\_ Ethnicity: \_\_\_\_\_

Address: \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Phone # \_\_\_\_\_ Cell# \_\_\_\_\_ Email \_\_\_\_\_

Parent/Guardian Name: \_\_\_\_\_

Phone# \_\_\_\_\_ Cell# \_\_\_\_\_ Email \_\_\_\_\_

Emergency contact: \_\_\_\_\_ Ph# \_\_\_\_\_

Who is allowed to pick up your child from school?

1. \_\_\_\_\_ 2. \_\_\_\_\_

**Medical Information** Describe any food allergies or other important medical issues (uses an inhaler, etc.):  
Does your child have an IEP and/or Special Needs:

\_\_\_\_\_  
\_\_\_\_\_

Name of Primary Doctor: \_\_\_\_\_ Phone: \_\_\_\_\_

Insurance Company Name and Phone #: \_\_\_\_\_

**My signature grants permission for my child to be interviewed, photographed or video taped by representatives of EPS or the media and further allow these images to be used now and in the future to promote the 21<sup>st</sup> Century Schools program.**